MAIL THIS FORM AND YOUR CHECK DIRECTLY TO: Lois Arend, MD - RPS Treasurer Johns Hopkins Hospital - Department of Pathology 600 North Wolfe St., Pathology 709 Baltimore, MD 21287 USA



CHECKS MUST BE MADE OUT TO "RENAL PATHOLOGY SOCIETY"

| MEMBER INFORMATION | | | | | | |
|--------------------------------|-------|-------|--|--|--|--|
| Please provide all information | | | | | | |
| Name | Email | Phone | | | | |
| | | | | | | |
| Address | 1 | | | | | |
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| MEMBERSHIP DUES | | | |
|--|-----------|--|--|
| REGULAR MEMBER (85.00 USD) | | | |
| SUSTAINING MEMBER (125.00 USD) | FOR YEAR | | |
| REDUCED FEE MEMBER (25.00 USD) (Available only for members in underdeveloped countries) | 20 | | |
| 2 YEARS – REGULAR MEMBER (170.00 USD) | FOR YEARS | | |
| 2 YEARS - SUSTAINING MEMBER (250.00 USD) | | | |
| 2 YEARS – REDUCED FEE MEMBER (50.00 USD) | 20 & 20 | | |
| JUNIOR / EMERITUS MEMBER (DUES-FREE) Please initial here to confirm that you are eligible for dues-free membership | | | |

| DONATIONS TO AWARDS | | | | | | | |
|-------------------------|------|------|------|-------|-------|--|--|
| (Choose all that apply) | | | | | | | |
| PIRANI TRAVEL AWARD | \$25 | \$50 | \$75 | \$100 | OTHER | | |
| POSTERS AWARD | \$25 | \$50 | \$75 | \$100 | OTHER | | |
| CHURG AWARD | \$25 | \$50 | \$75 | \$100 | OTHER | | |
| STRIKER AWARD | \$25 | \$50 | \$75 | \$100 | OTHER | | |

TOTAL PAYMENT ENCLOSED \$ _____ USD